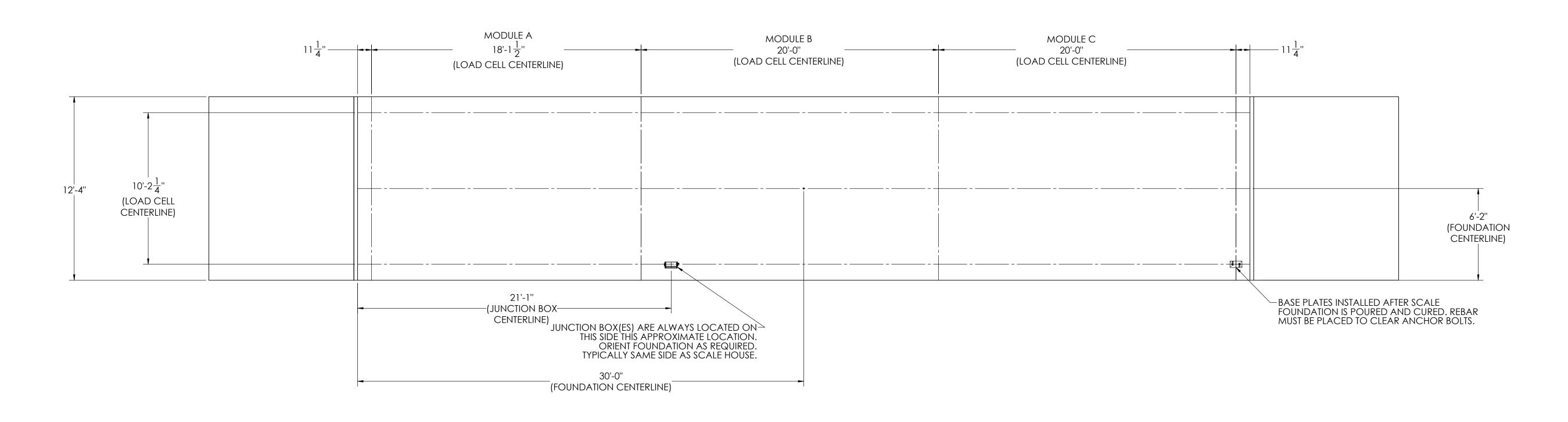
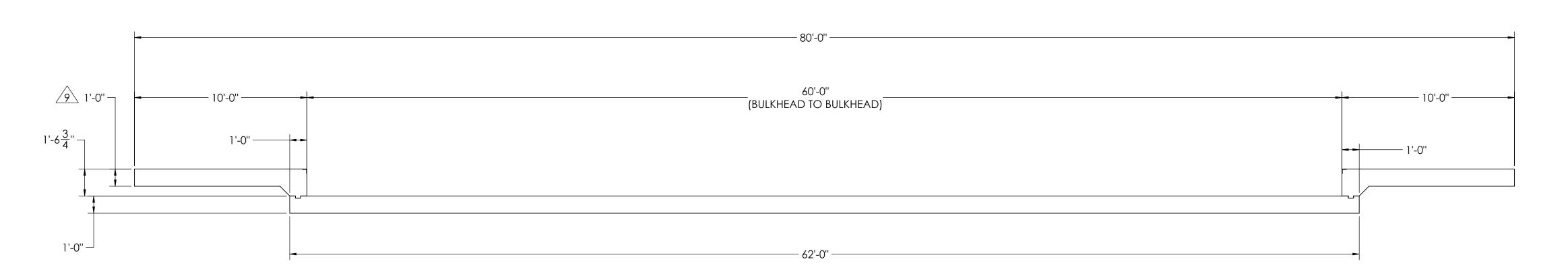
|          |   | REVISION |                     |      |            |  |  |
|----------|---|----------|---------------------|------|------------|--|--|
| REV. ECO |   | ECO      | DESCRIPTION         | INIT | DATE       |  |  |
|          | A |          | ENGINEERING RELEASE | SPJ  | 01/27/2017 |  |  |

## **DETAILS**





## NOTES:

- 1) CONCRETE: f'c = 3000 PSI @ 28 DAYS.
- 2) REINFORCING STEEL: DEFORMED BARS ASTM A615 GRADE 60,
- 3) STATE AND LOCAL AGENCIES MAY HAVE VARIOUS REQUIREMENTS FOR APPROACH RAMP LENGTH, PITCH, AND FOR CLEAN OUT HEIGHT. PLEASE CHECK WITH ALL AGENCIES PRIOR TO CONSTRUCTION.
- 4) MONOLITHIC POUR OF SLAB AND APPROACHES IS ALLOWED, AT CONTRACTOR'S DISCRETION.
- 5) DEVELOP AND MAINTAIN SITE GRADES WHICH WILL RAPIDLY DRAIN SURFACE AND ROOF RUN-OFF AWAY FROM FOUNDATION.
- 6) FOOTINGS HAVE BEEN DESIGNED FOR A MINIMUM SOIL PRESSURE OF 1500 PSF, IT WILL BE THE RESPONSIBILITY OF OTHERS TO VERIFY THIS VALUE.
- 7) WHERE REINFORCING BARS ARE SHOWN CONTINUOUS, LAP SPLICE BARS 40 DIAMETERS.
- 8) APPROACHES TO BE A COMMON PLANE WITHIN 1/4".
- 9 APPROACH THICKNESS MAY BE 10" MINIMUM WHERE ALLOWED BY STATE REGULATIONS
- 10) IF FROST CAN PENETRATE BELOW FOUNDATION, AT LEAST 12 INCHES OF WELL DRAINED, COMPACTED BASE MATERIAL MUST BE PROVIDED UNDER FOUNDATION

| estimated weight (Pounds)         | SHALL BE IMMEDIATELY RETURNED UPON REQUEST.  TOLERANCES  NOT SCALE RAWING UNLESS OTHERWISE SPECIFIED  JRFACE -INISH                                                                                                                                                                                | THIRD ANGLE PROJECTION P/N                                                                                                          | 180290 REV A1                                        |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| MINIMUM CRANE CAPACITY:  DRA  SUF |                                                                                                                                                                                                                                                                                                    | 1:45 SHEET 1 (                                                                                                                      | OF 3                                                 |
| NUMBER OF CRANES:                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     | ION, CONCRETE SLAB 60' X 12'<br>R SERIES TRUCK SCALE |
| NONE                              | THIS DRAWING AND INFORMATION CONTAINED HEREIN, IS AND REMAINS THE PROPERTY OF RICE LAKE WEIGHING SYSTEMS INC., HEREINAFTER REFERRED TO AS RLWS. IT MAY BE USED ONLY FOR RLWS' PROPOSAL AND/OR ITS CUSTOMERS' ORDERS. IT SHALL NOT BE DISCLOSED OR COPIED WITHOUT RLWS SPECIFIC WRITTEN CONSENT AND | UNLESS OTHERWISE SPECIF<br>UNITS TO BE INCHES<br>ALL THREADS TO BE CLAS<br>ALL DIMENSIONS APPLICA<br>AFTER TREATMENT<br>DESCRIPTION | S2 WEIGHING SYSTEMS                                  |
| S.JOHNSON<br>02/03/2017           | S.JOHNSON<br>02/03/2017                                                                                                                                                                                                                                                                            | S.JOHNSON<br>08/24/2017                                                                                                             |                                                      |
| DESIGNED BY / DATE                | DRAWN BY / DATE                                                                                                                                                                                                                                                                                    | PEER APROVAL/ DATE                                                                                                                  |                                                      |

 CONCRETE SCHEDULE

 VOLUME (CUBIC YARDS)

 APPROACHES
 9.8

 FLOOR
 28.5

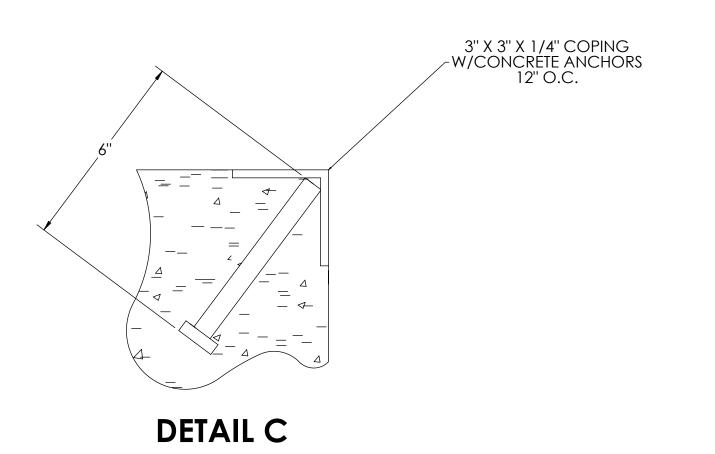
 TOTAL
 38.3

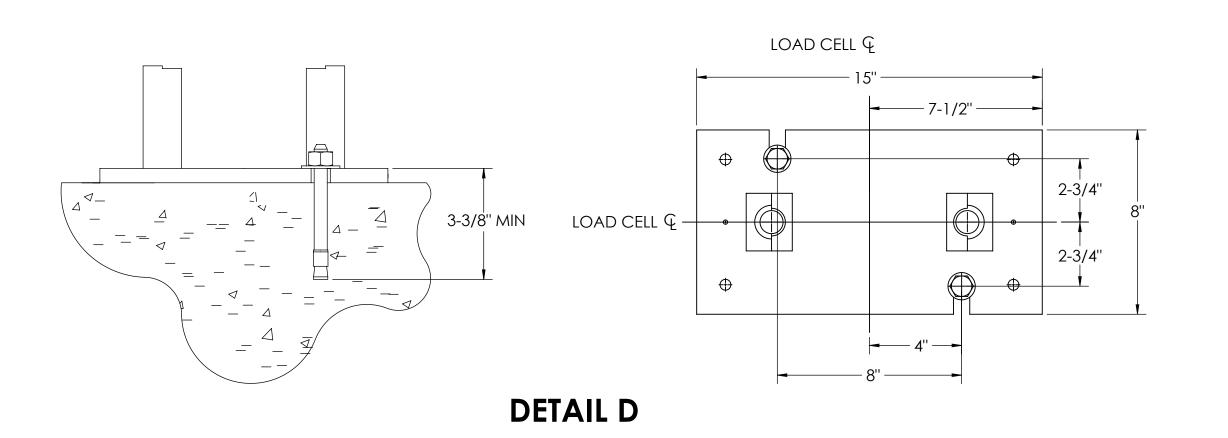
 MISC. STEEL

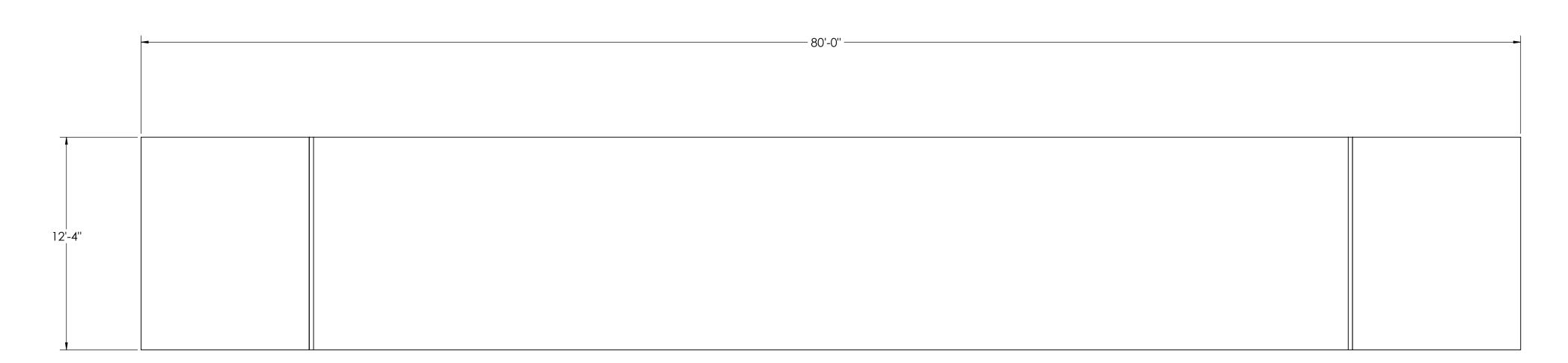
 PIT COPING
 3 X 3 X 1/4
 25 LN .FT
 123 LBS

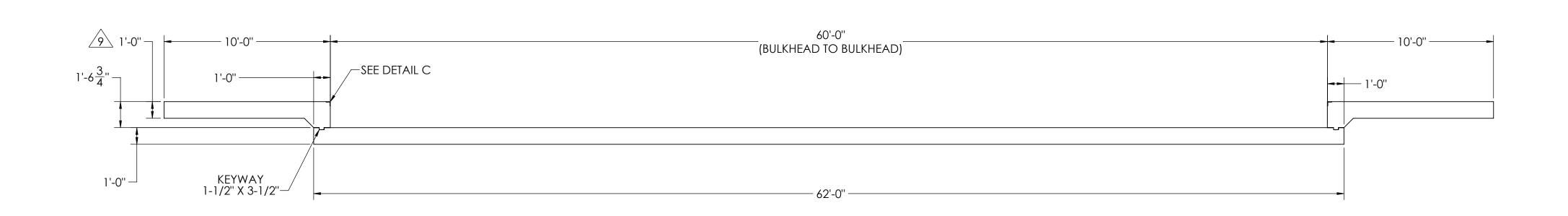
## CONCRETE LAYOUT











| DESIGNED BY / DATE            | DRAWN BY / DATE                                                                                                                                                                                                                                                                                                                                                                                                                               | PEER APROVAL/ DATE                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.JOHNSON<br>02/03/2017       | S.JOHNSON<br>02/03/2017                                                                                                                                                                                                                                                                                                                                                                                                                       | s.johnson<br>08/24/2017                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TREATMENT                     | THIS DRAWING AND INFORMATION CONTAINED HEREIN, IS AND REMAINS THE PROPERTY OF RICE LAKE WEIGHING SYSTEMS INC., HEREINAFTER REFERRED TO AS RIWS. IT MAY BE USED ONLY FOR RLWS' PROPOSAL AND/OR ITS CUSTOMERS' ORDERS. IT SHALL NOT BE DISCLOSED OR COPIED WITHOUT RLWS SPECIFIC WRITTEN CONSENT AND SHALL BE IMMEDIATELY RETURNED UPON REQUEST.  TOLERANCES O NOT SCALE DRAWING TOLERANCES UNLESS OTHERWISE SPECIFIED SURFACE .XX: ±  ANGLE: ± | UNITS TO BE INCHES ALL THREADS TO BE CLASS 2 ALL DIMENSIONS APPLICABLE AFTER TREATMENT | RICE LAKE' WEIGHING SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NUMBER OF CRANES:             |                                                                                                                                                                                                                                                                                                                                                                                                                                               | FOUNDATIO<br>OTR                                                                       | N, CONCRETE SLAB 60' X 12<br>SERIES TRUCK SCALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| MINIMUM CRANE CAPACITY:  D SL |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1:50 SHEET 2 OF 3                                                                      | MATERIAL STATE OF THE STATE OF |
| ESTIMATED WEIGHT (POUNDS)     |                                                                                                                                                                                                                                                                                                                                                                                                                                               | THIRD ANGLE PROJECTION P/N                                                             | 180290 REV A1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



## REBAR LAYOUT

