



| REVISION | | | | |
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| REV | ECO | DESCRIPTION | INIT | DATE |
| A | - | ENGINEERING RELEASE | NP | 08/20/2019 |

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| DESIGNED BY / DATE N.PASQUALINI 08/13/2019 | | DRAWN BY / DATE N.PASQUALINI 08/16/2019 | | PEER APPROVAL / DATE N.PASQUALINI 08/20/2019 | | <div></div> | | | | | |
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| NUMBER OF CRANES: | | <div></div> <div>ESTIMATED WEIGHT (POUNDS)</div> | | DESCRIPTION Benchmark HE 24inx24in-300LB, Stainless steel frame and cover | | | | | | | |
| MINIMUM CRANE CAPACITY: | | | | | | | | | | | |
| <div></div> <div>ESTIMATED WEIGHT (POUNDS)</div> | | TOLERANCES | | SCALE | | SHEET | | MATERIAL | | | |
| | | DO NOT SCALE DRAWING SURFACE FINISH ✓ | | DRAWING TOLERANCES UNLESS OTHERWISE SPECIFIED .XX: --- .XXX: --- ANGLE: --- | | 1:8 | | 1 OF 1 | | | |
| | | | | THIRD ANGLE PROJECTION | | P/N | | 86972_STEP FILE | | REV A | |